



How to Win The Faith War

*What to do between
asking and receiving*

Written by Dr. Jay Snell

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My sincere thanks to:

Jesus Christ: for saving my soul and teaching me the deeper things about faith and the Abrahamic covenant

Corky, My Wife: for being so pleasant...enduring the long hours of silence during the preparation of this ebook and all my writings...for going with me over the vast expanse of time and territory covered during a lifetime of ministry...her voice is my own little music box...filled with love, laughter and music

My Parents: for continuously setting before me the example of a Godly life

Each of You: for reading and giving this free book away...for recommending our Website...for recognizing its trail-blazing depth

The Creators of Host for Profit: these guys did what we all wanted and needed...a host that understands marketing...who pays an outstanding commission when someone signs up through one of us...who is there for us 24/7...and is pleasant, courteous and thorough in helping us when we need it.

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The Creators of WarriorPro: these guys have put together everything you need to learn how to market like a pro...there is nothing like this Website...what else could we ever need?

The Creators of ForMor International: my friends Stan and Shirley Goss have built the leading health supplement organization in America...paying highest commissions... worldwide. For a full time business or an extra income, this works!

The Creators of Turboreferer: there is nothing in existence like Turboreferer for telling friends about your website. Tracks so many things... from contests to prizes for the winners to autoresponders to databases to affiliate programs to tell as many friends as you want. The best! No comparison exists! This is a must if you have a website.

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The Battle You Must Fight

One of the blessings God promised the physical descendants of Abraham was the land. In Deuteronomy 2, when they came to the edge of the land to occupy it, they found the Devil had placed his people upon it. They were occupying the land of blessing that God had given to His people.

What information (*faith*) for them to act upon (*believe*) did God give them, then, to deal with this problem? What information did he give his people for them to do to get the Devil's gang off their land?

You see, "faith" is information we get from God for us to act upon. This information tells us in advance what God is about to do concerning a given issue. This advance information usually tells us what part He expects us to play in His upcoming actions.

Furthermore, "faith" is a noun. It is something we have. But "believe" is a verb. It is something we do. Now this advance knowledge is what the Bible calls "faith." When we act upon this "faith" or knowledge, the Bible calls this "believing."

Now we can answer, "What information (*faith*) for them to act upon (*believe*) did God give them, then, to deal with this problem? What information did he give his people for them to do to get the Devil's gang off their land?"

In Deuteronomy 2 and 3, we find that God gave his Abrahamic Seed Group some information. This is what the Bible calls faith. In this information, He included instructions for them to act upon. This, when obeyed, is what the Bible calls "believing."

As we explore Deuteronomy 2 and 3, we shall find many similarities and therefore lessons that apply to us today as the present day *Abrahamic Seed Group*. The scenario will be different but the principle of battle and warfare remains the same. The weapons they used have been changed for us now, but the battle must still be joined.

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In other words, the information they had is still valid for us Christians to act upon also. Why? Because we are the Abrahamic Seed Group now (by grafting) and the principle of what God said to them still is valid for us now.

When the Enemy attempts to encroach upon and take away our promised blessings of healing, prosperity and well-being for our family members, we must learn how to use force just as they did in Deuteronomy, Chapter 2.

As they began to possess what God promised them, they encountered the first of the Devil's gang that he planted on their blessing to prevent them from having it. This first member of the Devil's gang was named Sihon who was the king of Heshbon. (He could just as well be named Aids, Cancer or Heart Disease.)

In Deuteronomy 2:25, God began to give them their information (*faith*) for them to act upon (*believe*). He said, *"Rise ye up, take your journey, and pass over the river Amon; behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land. Begin to possess it, and contend with him in battle"*.

Three things are obvious in this verse. First, their taking possession of what God had promised them required a beginning point as their information from God expressly stated for them to begin to possess it.

Second, their taking possession of what God had promised them required a process because contend with him in battle involves time.

Third, the outcome is guaranteed for them in advance for God said *"I have given into thine hand Sihon...and his land...."*

But in order to possess it, they must make a beginning point and engage in the process of battle. Then, and only then, can they actually assume possession of the promised blessing.

God has promised you the Abrahamic blessings of healing, prosperity and well-being for your family. And you

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can be sure that Satan will do his best to take everyone of these blessings away from you.

You must learn that you maintain your blessings the same way that they did theirs. You too must make a beginning point and then you must engage in the battle to get him out of your inheritance rights.

Concerning your right to healing, two things must be said here. Sometimes God chooses to miraculously heal with his anointing. But sometimes he doesn't choose to heal this way. Sometimes his anointing passes over many that are sick and they are not healed.

These books have been written for those who have been passed over by the anointing. Let me give you a personal word about this.

An Eye Opening Experience

Some time ago I attended a healing meeting in the Coliseum in Houston. Texas. This meeting was held by one of our greatest men of God.

I sat on the lower level next to those desperate, sick people brought in on stretchers and wheelchairs. The anointing to heal was powerfully present and many were miraculously healed under the ministry of this great man of God.

But, unfortunately, the vast majority of those in the stretchers and wheelchair section were not healed. And, they left as they came. They were still gripped, ravaged and tormented by their decimating, terminal diseases.

I saw the empty, hopeless look on their pitiful faces when the meeting was over and they were not healed. I saw the blank void in their eyes as they, with neither aim, nor purpose, nor point, stared into space while leaving the Coliseum that night. They looked hopeless and stunned.

They were so helpless as they realized that all hope was gone. I saw the hopeless, pointless expressions on the dear, sick faces of those desperate Christians as the awful truth settled in upon them. God had passed them over for healing one more time.

They had come for a healing miracle from God and didn't get it. And many of them firmly believed this was their last chance and their last hope since their doctors had released them. Is there no more hope for them?

I saw them weep and sob when they weren't healed. They felt God had totally rejected them. They felt he abandoned them forever. They felt he had forsaken them in their most desperate hour. They felt God had completely turned his back on them. They were devastated. They were crushed. Their faith flew out the window. All hope was gone. They were desperate. The end for many of them was both eminent and inevitable.

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To them, their heavenly father had turned his back on his helpless children in their darkest, most desperate hour. It's to this helpless, sobbing group that I'm writing these words.

I cried as I watched them. Tears poured down my face. Few things in my life ever affected me like this pathetic sight. My heart broke for them.

I wanted to scream out to them, "God has not rejected you. He has not forsaken you. He has not turned his back on you. He will still heal you. But, he wants to heal you another way. He wants to heal you another way. He just wants to heal you another way. But, he will still heal you".

You see, this rejected, passed over group made two deadly mistakes. The first mistake was this: They concluded that since they were not instantly, miraculously healed, it must not be God's will for them to be healed. The second mistake was thinking that God only heals people with an instant miracle.

But, both these conclusions are false. First, they are false because it is most definitely God's will to heal all Christians.

Second, they are false because the anointing is not the only way God heals his dear children. He also heals them when they make a beginning point and contend with the Enemy in battle just like they did in Deuteronomy 2. The child of God who is healed when he joins the battle to dislodge the usurper is just as healed as the one who is healed instantly under the anointing.

The group in the Coliseum that night had come looking for an instantaneous miracle of healing. They were passed over and did not get it. This passed over group made a deadly mistake that night; they confined God to healing them only with the anointing. They did not know that he is perfectly willing to heal them when they contend with Satan in battle concerning what God has promised them.

Perhaps you, the reader, were in the Coliseum that night. Perhaps you saw this heart-breaking spectacle when

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these dear, helpless people had to leave the meeting with their bodies still sick and wracked with pain. Perhaps you saw and felt their pain of dashed hopes and depleted faith. Perhaps you were even one of that group.

Then be of good cheer! God wants to heal you in battle. And he will heal you in battle. No matter how serious your case, it is the will of God to heal all his children. So, get in the battle like they did in Deuteronomy 2. The victory is already yours. But always remember; contending with the enemy always involves a process.

Dread, Fear, Trembling and Anguish

In verse 25, God said to his *Abrahamic Seed Group*, "*This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble and be in anguish because of thee*".

They were smaller and fewer in number than the people who were occupying their land. In the natural, they should have been afraid of the usurpers. But the battle was to be in the power of the supernatural. Consequently, God made their enemies afraid of them.

This same power and principle applies to us, the present day members of *The Abrahamic Seed Group*. Satan and his demons are ten thousand times more afraid of you than you are of them. And, why shouldn't they be? Jesus has already stripped them of their power over you.

"He made a show of them openly and triumphed over them in it. Therefore, he always causes us to triumph in Christ Jesus", Colossians 2:15 and 2 Corinthians 2:14. Since he has given you the power and authority over all demons combined with the right to use his Name against them, they have to do what you tell them to do. You have the power over them and their works.

Consequently, they are afraid of you just as Sihon, Og and their people were afraid of *The Abrahamic Seed Group* in Deuteronomy 2. God put the fear and dread of them upon those trespassers then and he puts the fear and dread of you upon Satan and his cohorts now.

The only reason you have to fear the Devil, his demons and their diseases is because you do not know who you are, what your rights are, what has been promised to you by God himself and how to contend in the battle to get your promised blessings. And, Satan is laughing because of our ignorance. *But always remember; contending with the enemy always involves a process.*

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As long as we remain ignorant he will keep us sick, poverty stricken and our families in shambles. It is high time we fearlessly join the battle for what's ours. Be confident! God will put the fear and dread of you upon the Enemy and his hordes and make them tremble in anguish because of you. *Always remember; contending with the enemy in battle always involves a process.*

Your Sweeping and Complete Victory

"Then Sihon come out against us, he and all his people, to fight at Jahaz. And the Lord our God delivered him before us, and we smote him and his sons, and all his people. And we took all his cities at that time, and utterly destroyed the men, and the women and the little ones of every city; we left none to remain", Deuteronomy 2:31-34.

Why shouldn't the victory be sweeping and complete? Its outcome was known and guaranteed in advance. God gave them information that spelled out in advance what he was going to do concerning Sihon. He said that he was going to give him into their hands.

Their part in this information was to contend with him in battle. The moment they entered the fray, God set in motion everything necessary for them to win decisively and completely. They couldn't lose. They had information regarding the outcome before a "shot was fired".

They knew what God was going to do and they knew what they were to do. When they did their part, the way was cleared for God to do his part. Of course, His part involved "giving them into their hands."

Now consider Og who certainly could not be considered a pushover for he only *"remained of the remnant of giants"*, Deuteronomy 3:11. He was so large that his bed had to be made of iron to support his weight since he was nine feet tall.

In addition, all his *"...cities were fenced with high walls, gates, and bars, beside unwalled towns, a great many..."*, Deuteronomy 3:5. Putting it differently, massive strength was arrayed against Abraham's little *Seed Group*.

But, so what? They had advance information as to the outcome and their part in it. They had no worry. The victory was assured no matter the size and strength of Og, his cities or his armies. They lunged to the front lines and trenches with a vengeance in spite of the overwhelming strength of the opposing armies. They were joining the battle

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to take back what was theirs. *They remembered! Contending with the enemy in battle always involves a process.*

Neither the seriousness of the disease, nor the magnitude of the financial disaster, nor the force of the attack against your family that Satan and his demons hurl at you to take away what God has promised you in the *Covenant* is of any consequence. You have advance information concerning the total victory over these and all circumstances. You are learning what to do about it. You are learning the power and authority God gave you.

You are beginning to understand that the Enemies of the promises of God are deathly afraid of you. So you carry the battle to them. You are taking back what belongs to you, whether health, prosperity, or snatching a family member from the jaws of death or the Devil. You are taking back what's yours.

Cancer, aids, etc., is no big thing for God. From now on, it will be no big thing to you either. The greatness of enemy strength no longer impresses you. The victory is yours. *Always remember; contending with the enemy in battle always involves a process.*

Final Instructions Concerning The Battle

There are three more things we must learn from this passage of scripture. First, you cannot peacefully co-exist with the Devil. Either you will rout him from the field in battle or he will walk all over you and steal everything God promised you.

Moses tried to "get along" with Sihon. He sent messengers of peace to him in verses 26 through 30 in Deuteronomy 2. *"But Sihon king of Heshbon would not let us pass by him."* Deuteronomy 2:30. Your "Sihon" will not let you pass by him either. Whatever your "Sihon" happens to be, whether sickness, poverty, or an attack against your family, he will not let you "pass by".

You will have to deal with him in battle or lose everything that belongs to you from God. The sooner you accept this truth the better off you will be. You *must* carry the battle to the enemy or run the risk of total loss. *Always remember; contending with the enemy in battle always involves a process.*

Next, we must learn that when we have routed the Devil on one front he will come at us from another direction. The minute they conquered Sihon, the Devil threw Og the giant at them. And after that, he brought up more armies they must face and engage in battle.

But, through it all, they had advance information that the victory was theirs no matter how many armies they had to face. God even told Joshua that as he had routed the first two, *"...so shall the Lord your God do unto all the kingdoms where thou passest. Ye shall not fear them for the Lord your God shall fight for you"*, Deuteronomy 3:21-22. No matter how many battles we face, the Lord will fight for us also because we are now part and parcel of the Abrahamic Seed Group by grafting. *Always remember; contending with the enemy in battle always involves a process.*

Finally, we must understand that we had better be armed to the teeth and fit for battle at all times. God informed his little *Abrahamic Seed Group* that *"ye shall pass*

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over armed...all who are meet for the war", Deuteronomy 3:18.

There is no other way dear reader. The only language the Devil and his gang of demons understand is brute force. You had better learn, and learn quickly, to "*pass over armed*" to the teeth.

You had better learn to defend yourself and your family. You had better learn to stand in the gap. You had better learn that you are locked in combat that is life threatening. You can give no time out to the Enemy. He certainly will not give a time out to you.

If you have been "passed over" by the anointing, you can still win. But it is the way of the bloody battlefield. So prepare yourself for war. It is God's way. It is the only way. *Always remember; contending with the enemy in battle always involves a process.*

What weapon will we use? That is the subject of the next section.

The Weapon You Must Use To Obtain

Our weapons are varied and many. They include prayer and the use of Jesus' name. But since there are many books written on these subjects, we will cover another weapon concerning which there are not many books. This weapon is the one Jesus used primarily.

In addition, the Christian community misunderstands this weapon. The weapon we cover in this chapter is the weapon of *Words*, specifically, the word of God, which the scripture emphatically declares is "*the Sword of the Spirit*".

How Jesus Used The Sword of The Spirit

In the temptation on the mount, Jesus fought off the Devil with the words of God, the sword of the Spirit. Putting it differently, Jesus' effective use of scripture put the Devil to flight. He countered every assertion of the Devil with "it is written" and then quoted the scripture to him. After a few times of this, the Devil had all he could stand and he left him. The same thing that Jesus did will work for us also.

In Matthew 4:3, the Devil suggested that Jesus turn the stones into bread if he really was the son of God. Jesus countered this temptation with the scripture. He said, *"It is written, Man shall not live by bread alone, but by every word which proceedeth out of the mouth of God"*. Jesus never fought the Devil with his own strength or power. He fought him with the word of God.

In Matthew 4:5-6, the Devil told Jesus to cast himself down from a pinnacle of the temple because God would send angels to catch him. But, again in verse 7, Jesus said *"It is written again, Thou shalt not tempt the Lord thy God"*. In this case also, Jesus fought off the Tempter with the words of God.

Finally, in Matthew 4:8-9, Satan promised Jesus all the kingdoms of the world if Jesus would fall down and worship him. And in verse 10 Jesus said to him *"Be gone Satan; for it is written, Thou shalt worship the Lord thy God and him only shalt thou serve"*. Then the Devil left him.

From this passage of scripture, we can see the prominent place the words of God played in Jesus' life and ministry. In this battle with the Devil, the only weapon Jesus used was the words of God. But this was the only weapon he needed. He gained total supremacy over him. His victory over him was complete. Consequently, the Devil left him.

Jesus Always Operated By Faith

Jesus always operated by faith. That is, Jesus always had information from God that he acted upon. In the case of the temptation in the mount, his advance information was the scriptures themselves.

But, his advance information was not always the scripture. This advance information can be the scripture or it can be information that God imparts directly into our spirit. Jesus operated with both "kinds" of information.

That Jesus had and spoke advance information from God that was not scripture is born out by John 14:24, which states, "*...the word which ye hear is not mine, but the Father's who sent me*". In addition, John 14:10 exclaims "*The words that I speak unto you I speak not of myself...*" From these scriptures we learn that the words Jesus spoke were always God's words. Jesus had advance information from God that he spoke and acted upon. Jesus always operated by faith.

Moreover, Jesus equated the words from God that he spoke with the works that God did through him. In John 14:10, he declares that "*...the Father that dwelleth in me, he doeth the works*". God spoke the words to Jesus, then Jesus spoke the words to people, circumstances and whatsoever. Then, God worked the words that he had given to Jesus that he had in turn spoken. Jesus had God's words. He spoke God's words. God worked his own words that Jesus spoke.

The True Meaning of Mark 11:22-23

Now we can understand Mark 11:22-23. The background of this passage declares that on the way from Bethany with the disciples, Jesus was hungry. He saw a fig tree which had nothing but leaves. It had no figs. Jesus cursed that tree.

The next morning, they passed by that fig tree again. Peter saw that it was dried up from the roots and he called Jesus' attention to it. When he did this, Jesus said, "*Have faith in God*", Mark 11:22. This statement of Jesus is simple but very deep and very, very misunderstood.

In this verse, the expression "in God" is an Ablative of Source in the Greek text. An Ablative of Source is the Greek construction that denotes source or origin. As such, our verse should read thus: "*Have faith out of (or from) God.*" Faith, as we have learned, is information from God that we are to act upon. By using the Ablative of Source, Jesus was emphasizing that the source of our actions and our words should be God and him alone exactly like his own.

In addition, "have" in this verse is in the present tense in the Greek text. In Greek, the present tense signifies continuous action or state of being which is continuously occurring in present time. Putting all this together, Jesus said to them that they are to "*have and keep on keeping on keeping on having information from God that they were to act upon.*" A better, more understandable translation, therefore, would be "*Have and keep on keeping on keeping on having faith which comes from God*".

Jesus never cursed the fig tree "willy-nilly". It was not a simple whim. It was not an afterthought. It was not a spur of the moment thing. It was not the result of a temporary aggravation. Jesus received a message from God about that tree. Jesus had information from God about that tree. Jesus always spoke the words of God as we learned in John 14:10 and 24. Jesus simply spoke the words to that tree that God gave him to speak and God worked the words that Jesus spoke which were God's own words. And the fig tree died because God had communicated to Jesus that it would. No wonder, then, that Jesus told the disciples to have and

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keep on having information from God. God works the words you speak *when you speak the words contained in the specific information which God gives you.*

In verse 23, Jesus applies all this to the disciples' use of words to "this mountain". He said, *"For verily I say unto you, Whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but believe that those things which he saith shall come to pass, he shall have whatsoever he saith".*

In this verse, the words "say" and "saith" occur twice each. "Say" and "saith" are different forms of the same word in the Greek text. The Greeks had different words for "saying" or "speaking". In this scripture, the word translated "say" and "saith" is the Greek word LEGO which emphasizes the content of what is said. Jesus could have used the Greek word LALEO which would have emphasized the way the speech was strung together. But, he used LEGO to stress the *content* of what they are to say to the mountain.

And what is the content of what they are to "say" to "this mountain"? *The content of their "saying" to the mountain was limited by the information they must receive in advance from God concerning the mountain just as the content of what Jesus spoke to the fig tree was limited by the advance information he received from God concerning the fig tree.* Just like Jesus, they must have faith and speak it out. God will work their words just like he worked Jesus' words. And, he will work your words when you speak out the information he gives you.

How You Can Cast "Your Mountain" Into The Sea Just Like Jesus Said You Could

"This mountain" can be anything which God gives you advance information about. It can be cancer, heart disease, a financial need or something concerning a family member. *The Abrahamic Covenant* contains information for you to act upon. It guarantees you healing, prosperity and well-being for your family members. When any of the above areas are threatened by the Enemy, you take your stand with the words of God contained in Abraham's promises which includes you. You use the words of God from this Covenant, then, in three ways.

First, you "say the words" from the Covenant that pertains to your specific need to God himself, reminding him of his promise to you. If your need is healing, then you remind him that healing is covered in *The Abrahamic Covenant*. If your need is financial help, you remind him that prosperity is also promised to you. If your need is for a family member, you "say" to God that well-being for your family members is also promised as one of Abraham's blessings.

Second, you "say" the same words of God to the Devil and his demons that are responsible for your problem. You link these words with the Name of Jesus and speak to them in the form of a command. You command the Devil just like Jesus did in the mount. He commanded the Devil to "Be gone" and spoke the words of God from scripture as his authority. You "say" to the Devil, *"In the name of Jesus, I command you to get out of my body, take your disease with you and go to the pit and stay there. In Jesus' name I command you to get out of my body because it is written, 'By his stripes I am healed' "*.

Third, you issue the same command to the disease or whatever your need may be at that moment. You speak to that mountain, fig tree or problem just like it was a person. You say to it, *"In Jesus name I command you to come out of my body because it is written, 'By his stripes I am healed' "*. You command the problem just like Jesus did the fig tree. While doing this, remember what Jesus said to the Devil. He said that *man*, not just himself, must live by "every word

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which proceedeth out of the mouth of God". This is living by the words which proceed out of God's mouth.

As long as the content of the commands you issue are bound and limited by the words "*which proceedeth out of the mouth of God*", you really can "name it and claim it". Conversely, if the content of your words are not limited by advance information you received from God, you can "name it and claim it" all year long and still never obtain it. Jesus always spoke the words of God. He instructs us to do the same. When we do, our mountain will "*Be removed and cast into the sea*" just like Jesus said it would. What our mountain may be is immaterial. Advance information from God concerning it and spoken in the manner described above always produces in actual fact the exact result contained in your faith.

The True Meaning of Hebrews 10:23

No wonder the writer to the Hebrews said, *"Let us hold fast the profession of our faith without wavering (for he is faithful that promised)..."*, Hebrews 10:23. "Profession" in this verse is usually translated in scripture by our English word "confession". This translates the Greek word HOMOLOGEO which combines two Greek words into one. The Greek word HOMO means "the same". This is combined with LOGO, the word used by Jesus in Mark 11:23 and which means "say". The combination, then, means "to say the same thing".

"Of our faith" in this verse is a Genitive of Apposition. In Greek, a Genitive of Apposition describes of what the word it modifies consists. Consequently to make a translation more understandable, we may use such expressions as "consist of" or "namely" in the translation. In this verse, the Genitive of Apposition modifies "profession" or "confession" by telling what our confession must consist of. Therefore, this verse would state *"Let us hold fast saying with our mouth the same thing that God said to us which consists of our faith"*.

Moreover, since we have now defined precisely just what Bible faith is, the verse would actually read *"Let us hold fast saying the same thing with our mouth that was contained in the information that God gave us to act upon"*. Note this well, dear reader. You are to confess with your mouth the same thing contained in the information that God gave you to act upon. This is exactly what we learned in Mark 11:23. Our "saying" to the mountain must be limited by the content of the information God gave us.

Call Up Reinforcements To The Battle

In the battle to take back what belongs to you using the weapon of words, you may want to call up reinforcements. This is spelled out for us in Matthew 18:19. This verse states *"Again I say unto you that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them by my father, who is in heaven"*. Three major lessons loom before us in this verse.

First, look at Jesus expression "shall agree". This translates the Greek word SUMPHONE. This Greek word combines the Greek preposition SUM, meaning "together with" and the Greek word PHONE which means voice. The combined word in Greek, then, means "to voice together". Our English word "symphony" comes from this word.

Second, look at Jesus expression "ask". This translates the Greek work AITEO. When this word is used in the Greek New Testament in relation to God, it always means "to ask in the strongest manner possible". When this word is used in relation to a "thing" or a "whatsoever" it always means to "demand or command". The context in this passage is "binding and loosing whatsoever" or things. Therefore, AITEO should be translated by our English word "command".

Third, the Father does the thing commanded by two or more voicing together. This is exactly what Jesus taught in John 14. God spoke the words to Jesus. Jesus spoke the words to people, whatsoevers, things and circumstances. Then, God worked the words that Jesus spoke. God did the "whatsoevers" for him. And, in this verse Jesus says that God will do the "whatsoevers" for you also.

Putting all the above together, this verse reads *"Again I say unto you that if two of you shall voice together a command as touching anything, it shall be done for them by my Father..."* Let this sink deep into your spirit.

Two of you together, voicing a command limited by the content of your faith, that command will be done for you by Jesus' Father.

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Think of it! Jesus' father will do for the two of you exactly what you command together provided what you two command is limited by the advance information you receive from God.

Your Great Reward For Engaging In The Process Of Contending in Battle To Take Back What Belongs To You

Previously we learned that the battle to take back what belongs to you involves a *process*. While you are engaged in this process of battle, we should remember at all times the great lesson taught in Hebrews 10:35-36 which declares *"Cast not away. therefore, your confidence, which hath great recompense of reward. For ye have need of patience that, after ye have done the will of God, ye might receive the promise"*.

Look at the expression "recompense of reward". This translates one Greek word that is combined of three Greek words. The first in this combination of Greek words is MISTHOS, which means "wages". The second is APO, which means "back". The third is DIDOMI, which means "give". The word means, then, "to give back wages".

In other words, our confidence in the promises of God causes God "to give us back wages" as payment for our confidence in him and the promises he gives us. In addition, the writer to the Hebrews considered the wages to be "great".

So then, during the process of battle, we are to be patient and maintain our confidence that God is going to give us our great wages that is the fulfillment of everything contained in his promises to us. Therefore, keep in mind as the battle rages, that the battle is God's will and that your engagement in it is God's will for you. Remember, God said *"Begin to possess it...Contend with him in battle..."* to take back what belongs to you. Because *"...after ye have done the will of God, ye might receive the promise"*.

Just as it was in Deuteronomy 2, so it is now. The blessings of God can only be realized at the end of the battle. To paraphrase, God said to them then and he says to us now, *"This is your blessing land. I have given it to you as your possession. But, the enemy has encroached upon it. As long as he is allowed to remain there, you will never have what I have given to you."*

How to Win the Faith War

Always remember; contending with the enemy in battle always involves a process.

Consequently, you must get him off your land in battle. I am going to fight for you. I am guaranteeing your victory in advance. But you must make a beginning point by striking swords with the enemy. You must engage him in battle. Your weapon is the Sword of the Spirit that is the Word of God, my advance information. So, go to it! Declare a Holy War against the Enemy and his evil encroachment upon your rights. Command with my words for my words will blast him out of your inheritance! And, maintain your confidence. Be patient during the conflict. For, after you have done my will in the fight, you will most definitely receive in actual fact the very thing I promised you in the advance information I gave you.

So, get with it! Many, many times each day, speak the word to God in prayer, command the demons to get out of your inheritance and command the problem itself to line up with the word of God. Approach it as the battle of your life. Go at it with a vengeance. Stay with it until the victory is yours. And, be confident! In time you will win over circumstances, people, problems, diseases and whatsoever. You will win the faith war!

Always remember; contending with the enemy in battle always involves a process.

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Sincerely,

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