



This is Part Two

The denial that healing, prosperity and family well being is based squarely upon the concept that Christians live under a “new in time covenant.” This “new in time covenant” doesn’t exist in the New Testament. We dismantle this so-called “new in time covenant” here and give you rock solid faith that the healing, prosperity and family well being provided by the Abrahamic covenant are your inheritance right today.

Dr. Jay Snell

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My sincere thanks to:

Jesus Christ: for saving my soul and teaching me the deeper things about faith and the Abrahamic covenant

Corky, My Wife: for being so pleasant...enduring the long hours of silence during the preparation of this ebook and all my writings...for going with me over the vast expanse of time and territory covered during a lifetime of ministry...her voice is my own little music box...filled with love, laughter and music

My Parents: for continuously setting before me the example of a Godly life

Each of You: for reading and giving this free book away...for recommending our Website...for recognizing its trail-blazing depth

The Creators of Host for Profit: these guys did what we all wanted and needed...a host that understands marketing...who pays an outstanding commission when someone signs up through one of us...who is there for us 24/7...and is pleasant, courteous and thorough in helping us when we need it.

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The Creators of Group Mail: the very best PC based Mass Mail and Mailing List Manager...even mails your entire list without using your local ISP email program...turns your computer into a Stand Alone Email Program...never uses your local ISP unless you want it to.

The Creators of Zeus: this program automatically builds a Reciprocal Link Directory for you that is unequaled. Everybody knows now that the Search Engines are all demanding to be paid so you can't rely on them unless you are Ft. Knox. Zeus helps you become independent of the Search Engines.

The Creators of WarriorPro: these guys have put together everything you need to learn how to market like a pro...there is nothing like this Website...what else could we ever need?

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The Creators of Software4Profit: Brand New Revolutionary opportunities to Increase your Earning Power, Boost your Traffic, Sales, Subscribers And Your Commissions with Tried and True Breathtaking Results!

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God bless you according to Galatians 3:9,

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Introduction

In Part One we showed you the Greek and Hebrew words that are translated in our English Bibles by our English word “new.” We also showed you that they did not necessarily mean “new in time.” Rather they meant “new in quality.”

This distinction, “new in quality” rather than “new in time,” is vitally important. It’s absolutely earth shattering. It completely restores the healing, prosperity, family well being, eternal security and pre-tribulation rapture contained in the Abrahamic covenant for us Christians.

Once you see for yourself that our New Covenant is not new in time but is new in quality, you will also begin to understand that our New Covenant is the ratification, by Jesus’ blood, of the old Abrahamic covenant. Next we will see that we Christians are grafted into that same old pre-existing Abrahamic covenant right along with Abraham, Sarah, Isaac and Jacob.

Grafted into this same old covenant, we have the healing, prosperity, family well being, eternal security and pre-tribulation rapture that Abraham was promised because we share the same promises.

You see, the easiest thing in the world is to show that the things in the preceding paragraph are ours by inherited right in the Abrahamic covenant.

Now part of building your faith up to receive what is yours in the Abrahamic covenant, requires us to dismantle, step by painstaking step, the theological foundation upon which those who don’t want you to have the healing etc. mentioned above have built their denial. Their so-called “new in time covenant” that we are supposed to have in the New Testament era (commonly referred to as the Church Age) is one of the skeptics foundations he uses to deny your healing, prosperity, family well being, eternal security and the pre-tribulation rapture God promised you Christians in His covenant with Abraham.

In both Part One and Part Two we dismantle the skeptics foundation of the so-called “new covenant.” If he can manufacture a New Covenant that does not exist, he can give it rules that do not exist because he is the author of both. But if we can show that no New Covenant exists, no new rules can exist for it either. (Of course! Their New Rules declare no healing, prosperity, family well being, eternal security, nor pre-tribulation rapture are allowed us Christians!)

But when we dismantle their so-called New Covenant, we also dismantle their New Rules, which state that we have no healing, prosperity etc.

We started this demolition in Part One by looking at the words, KAINOS, NEOS and KHAWDASH. Now we complete this demolition of the so-called New Covenant by analyzing “will make” and “new covenant” in Jeremiah 31:31. Your faith is about to be built to a fever pitch.

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The full explanation of “will make” and “new covenant” in Jeremiah 31:31 demonstrates that no new covenant will be made in the New Testament

The Full Explanation of "Will Make" and "New Covenant" in Jeremiah's Expression, "I will make a new covenant with the house of Israel and with the house of Judah" follows below.

Jer 31:31

31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: (KJV)

God “cut” or made the covenant between himself and Abraham as a "Blood Covenant of Friendship." Please note that these Blood Covenants of Friendship were made by “cutting.” When the Hebrew word for *cut* or *cutting*, is used in regards to the Abrahamic covenant, it is translated by "made" or "make." That Hebrew word is KARATH.

We have already seen in Part One that "new" is the translation of KHAWDASH, which means "new in quality." Next we are introduced to the new expression, "will make." This expression, "will make," translates the Hebrew word KARATH. This word, KARATH, means literally "to cut." In other words, the Abrahamic Covenant, already in existence when Jeremiah prophesied, is to be "cut anew" or again, at some future time. This “cutting anew” or again gives the Abrahamic covenant ‘a quality it did not have before,” making it “new in quality,” not in time.

Please note! The Abrahamic covenant is to be cut, not to create it, but to renew it, giving it a quality it did not have before!

As with Jonathan and David; who "cut" the covenant *again* or *afresh* in order *to renew it* (1 Samuel 20:13-20), Jeremiah prophesied that the Blood Covenant of Friendship between God and Abraham would be *cut afresh, anew* (KHAWDASH-KAINOS). He said, "Behold, the days come, saith the Lord, that I will make, KARATH, a new covenant with the house of Israel, and with the house of Judah" (Jeremiah 31:31).

When is this future time of renewing the Abrahamic covenant by cutting? The author of Hebrews viewed it as the beginning of the Christian era or Church age. He quotes Jeremiah's prophecy almost verbatim (Hebrews 8:8-12), with a small commentary (v. 13).

Heb 8:8-13

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

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11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. (KJV)

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FOUR different Greek words translated “make” or “made” in Hebrews 8:8, 9, 10 and 13

In verses 8 through 13, the English word "make" is used twice, once in verse 8 and once in verse 10. The English word "made" is also used twice, once in verse 9 and once in verse 13. All four uses, two "makes" and two "mades," are the translations of four different Greek words, while "make" and "made" are just different tenses of the same English word. We shall examine these four words, beginning with verses 9, 10, 13, and look last at the instance in verse 8.

Made in Hebrews 8:9

In Hebrews 8:9, the English word "made" is the translation of the Greek word POIEO, which means "to do" or "to make" some thing. Our English word "poem" comes from "POIEO". In this verse God is saying that his (KAINOS) "new" covenant will not be according to the Mosaic Covenant that he "made" (POIEO) with their fathers.

Make in Hebrews 8:10

In verse 10, God said "...this is the covenant that I will make with the house of Israel..." In this verse, "make" is the translation of DIATHASOMAI. The Greek noun or word for *covenant* is DIATHAKA. The word translated "make," here, is simply the verbal form of the Greek word translated "covenant." "Covenant" becomes verbalized stating, "This is the covenant that I will *covenantize* with the house of Israel."

Made in Hebrews 8:13

In verse 13, "made" is the translation of PALAIOS, which means "to make old by declaration." This is a qualitative word that doesn't necessarily define "old" by referring to the ancient beginning of something. Rather, this word stresses the qualities caused by the passage of time without necessarily referring to its beginning.

In this sense, PALAIOS must be distinguished from ARKAIOS, which means "old with reference to its beginning point." PALAIOS, on the other hand, designates the qualities caused by age, i.e., old age, worn out, obsolete, etc. Trench says, "As often as PALAIOS is employed to connote that which is worn out, or wearing out, by age, it will absolutely demand KAINOS as its opposite" (RCT p. 253).

Is PALAIOS used this way in verse 13? Is KAINOS used as its opposite in verse 13? Why is it necessary that only KAINOS and not NEOS be employed as its opposite when PALAIOS means "worn out by age"? Yes, PALAIOS means "worn out" in verse 13, which states, "Now, that which decayeth and waxeth old is ready to vanish away" (Hebrews 8:13).

Yes, KAINOS is used as the opposite of PALAIOS. "New" is the translation of KAINOS. KAINOS is demanded as the opposite of PALAIOS in this case because both are qualitative words: PALAIOS representing the quality of "wear," and KAINOS representing the quality of "newness" because of some new twist given a preexistent entity, etc. For those cases where PALAIOS represents something old or ancient, with reference to a beginning, its opposite would then be NEOS, meaning new in time from a point of beginning.

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This distinction is vitally important!

This distinction is vitally important. Why? Because as this verse is written, the comparison is between the "oldness in quality" of the Mosaic Covenant and the "newness of quality" of the KAINOS covenant. The verse compares "quality" with "quality." This is comparing, as it were, "apples to apples."

If the "new covenant" were indeed "brand new," as taught by modern theology, NEOS would be used in the place of KAINOS.

But, this would result in an "apples to oranges" comparison in this context, unless PALAIOS was changed to ARKAIOS, which means "new with reference to a beginning point."

If in fact Hebrews 8:13 was comparing the "oldness in time," i.e., "old" with reference to a beginning point of the Mosaic legislation with the "newness in time," with reference to a beginning point of the "brand-new" covenant, ARKAIOS would have been used with NEOS. This would still be comparing "apples to apples." But, to view the (KAINOS) "new covenant" as "brand-new in time," i.e., "God's brand-new thing," in conjunction with PALAIOS in this context, is a comparison of "apples to oranges," i.e., new in time measured from a recent beginning point compared to the qualities of old age measured by wear.

This is not so! The "new covenant" is new in quality, not in time. This "newness" quality is compared to the quality of "wear" of the Mosaic Law.

Furthermore, PALAIOS is in the Perfect Tense, which means a finished action, the results of which are still standing. Therefore, the standing result of the Mosaic Covenant is the quality of "being worn out."

Unless one is prepared to accuse the author of Hebrews of *comparing apples to oranges*, one must view the (KAINOS) "new covenant," not as "brand new in time," but as a covenant already in existence, to which has been added a different characteristic, making it different, fresh, and new in quality.

Make in Hebrews 8:8

We have seen that Jeremiah 31:31, in the Hebrew Old Testament, uses the word KARATH or "cut," which is translated "will make" a new covenant (KJV). The author of Hebrews, quoting Jeremiah in Hebrews 8:8, uses the Greek word SUNTELEO to translate KARATH. This word is the combination of SUN, a Greek preposition meaning "together with," plus TELEO, meaning end or completion, and is translated by the expression "will make" (KJV).

This translation, "I will make a new covenant with the house of Israel," sounds as though God would make some future, brand-new covenant with Israel.

But, the word SUNTELEO will not permit this conclusion. In every instance where this word occurs in the Greek New Testament, it means to *conclude, end or complete a pre-existing thing or process*. SUNTELEO *never* refers to a future, brand-new undertaking. *It means to end, complete, conclude, finish, fulfill, or consummate.*

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SUNTELEO never, never refers to a future, brand-new undertaking. It means to end, complete, conclude, finish, fulfill, or consummate.

A quick look at every use of SUNTELEO in the Greek New Testament will demonstrate this. The parenthesis in the following phrases will show how SUNTELEO is translated:

- Matthew 7:28 "...when Jesus (had ended) these sayings...."
- Mark 13:4 "...when all these things shall (be fulfilled)?"
- Luke 4:2 "...and when they were (ended),..."
- Luke 4:13 "And when the devil (had ended) all...."
- Acts 21:27 "And when the seven days were almost (ended)...."
- Romans 9:28 "For he will (finish) the work...."

Even the noun form, SUNTELEIA, means "end."

- Matthew 13:39 "...the harvest is the (end) of the world:..."
- Matthew 13:40 "...so shall it be in the (end) of this world...."
- Matthew 13:49 "So shall it be at the (end) of the world:..."
- Matthew 24:3 "...and of the (end) of the world?"
- Matthew 28:20 "...unto the (end) of the world."
- Hebrews 9:26 "...once in the (end) of the world hath he...."

In every instance, in both the noun and the verb forms of this word in the Greek New Testament, SUNTELEO means "to end, finish, complete, fulfill, conclude, or consummate."

As a matter of fact, Hebrews 8:8 may be the only place and time in the history of the world where this word SUNTELEO, which means *to complete the preexisting*, is translated in such a way as to emphasize the beginning of something, i.e., *to start up something which has never been*. And yet, in this same passage of Scripture, the translation "will make" calls for a brand-new undertaking.

This is not so. The covenant Jeremiah said would be *cut* again was already in existence. The writer of Hebrews says that the pre-existing covenant will be completed, not that God *will make* a brand-new covenant in the future. He sees Jeremiah's future *cutting* as the *completion* of the Abrahamic Covenant, which begins the Christian era.

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our new covenant is NOT NEW: Part Two

In addition, the translation should be "the" new covenant, not "a" new covenant as in the KJV. This is so for two reasons: (1) The Greeks would omit the definite article when they were referring to only one of a kind (WDC p. 57). The Abrahamic New Covenant is definitely one of a kind. (2) A noun is made definite when it has a defining adjective (M III p. 179). In this verse, the noun *covenant* has a defining adjective, *new* (KAINOS).

Therefore, the meaning of verse 8 is that God will *complete* "the" covenant by "cutting." This "completion by cutting" is the quality "the" covenant did not previously have, and which gives it "a newness;" hence, the word KAINOS is used for "new in quality." In other words, the new quality given was the cutting of Jesus body and the drawing of his own blood to ratify Abraham's covenant anew.

Furthermore, the above meaning of SUNTELEO is not hidden away. Current, Christian scholarship knows that SUNTELEO means "complete," (that which is in existence already) and in no way implies the "start up" of something new (that which did not exist before).

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Modern translations of the New Testament prove these assertions:

1. The Emphasized New Testament: A New Translation by J. B. Rotherham translates SUNTELEO in Hebrews 8:8 by "...I will conclude...."
2. The New Testament: An American Translation by Edgar J. Goodspeed translates SUNTELEO in Hebrews 8:8 by "...I will conclude...."
3. The New Testament of Our Lord and Savior Jesus Christ, American Bible Union Version by John A. Broadus et al, translates SUNTELEO in Hebrews 8:8 by "...I will complete...."
4. The Twentieth Century New Testament translates SUNTELEO in Hebrews 8:8 by "...I will ratify...."

And yet, no one challenges, openly at least, the tradition that God "started up" a covenant which had not existed before. Tradition dies hard. But, thank God, somebody once openly challenged the tradition that the earth was flat! In like manner, modern theology's "new in time covenant and church" must now be challenged openly and discarded.

This part is taken from Chapter Four in our book, [What've They Done with Abraham's Blessings](#). This is the most complete treatment of this subject we know of. Download this free book as soon as possible. It is a real faith builder. Titles, chapters and page numbers are given for all Greek and Hebrew quotations given in this eBook.

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The Obvious Conclusion: the New Covenant in Not NEW in time! It is “new in quality!”

In the next three free eBooks we are preparing, you learn that the New Testament Church is NOT NEW IN TIME EITHER. You belong to the church that goes way back into Genesis and contains healing, prosperity, family well being, eternal security and the pre-wrath rapture of the church.

In these next three free eBooks on “NO NEW CHURCH,” we dismantle the modern notion of a “brand new in time church,” which also takes away your healing, prosperity, family well-being, eternal security and pre-tribulation rapture.

In so doing we demonstrate that the church was very definitely in the Old Testament and its members have always been composed of the Abrahamic Seed Group. You, dear Christian, are a member of this church right along with Abraham, Isaac, Jacob, etc.. You are included in the Abrahamic covenant healing, prosperity, family well being, eternal security and pre-tribulation rapture right along with Abraham!

Stay with us and build your faith up according to Galatians 3:9.

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