



How to
ACTIVATE
Your Money Tree

Jay Snell

The Christian's Abrahamic Secret to Wealth

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My Sincere Thanks

Jesus Christ: for saving my soul and teaching me the deeper things about faith and the Abrahamic covenant.

Corky, My Wife: for being so pleasant...enduring the long hours of silence during the preparation of this e-book and all my writings...for going with me over the vast expanse of time and territory covered during a lifetime of ministry...her voice is my own little music box...filled with love, laughter and music.

My Parents: for continuously setting before me the example of a Godly life.

Each of You: for reading and giving this free book away...for recommending our Website...for recognizing its trail-blazing depth.

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God bless you according to Galatians 3:9,

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Here is a little Know Prosperity Scripture

Here is a little known Prosperity Scripture. It is a real faith builder. It is also a practical message of hope and understanding. Here it is.

Ps 66:12-14

12 ... we went through fire and through water: but thou broughtest us out into a wealthy place.

13 I will go into thy house with burnt offerings: I will pay thee my vows, which my lips have uttered, and my mouth hath spoken, when I was in trouble. (KJV)

We see that although they went through fire and water, God brought them out of them both into a wealthy place. But there is a very important question we must consider here. Why is it that God brought them out?

As we consider this we discover that He brought them out because he had to! He had left himself no choice but to bring them out.

This, however, brings up another very important question: What did he do that caused him to have no choice but to bring them into a wealthy place? He made a covenant with Abraham that sealed it forever.

You see, prosperity for God's children is his way of demonstrating his continuance of his Abrahamic covenant with each of us.

Deut 8:18

18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth that he may establish his covenant which he sware unto thy fathers, as it is this day. (KJV)

In the verse above, "establish" should be translated with our word "continue." In other words, God gives the Abrahamic Seed Group the power to get wealth because that power is inherent in His covenant with Abraham.

You remember of course that we are part of and included in this covenant so that the preceding verse includes us. Therefore, it applies to us Christians now.

Now things are becoming clear. Since our Father must power us up to get wealth, we can never be left in the fire and water. We can never be overridden and left there. We, too, must be brought out of the fire and water and brought into the wealthy place.

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First things to do after being brought into the wealthy place

But there is more. Notice what the Psalmist said next. He said that his first moves after being “brought out” and into the wealthy place would be two things.

I will go into God’s house with burnt offerings.

I will pay my vows which my lips have uttered and my mouth hath spoken.

How soon we forget the promises we made to our Father when we were in trouble. How soon we go about our business and never think anymore about the fire and water we were in. How soon we take for granted what God has done.

But what did He say in Deuteronomy 8:18? He said “thou shalt remember the Lord thy God, for it is he ...” It is He! It is He! It is He!

It is He that giveth thee the power to get wealth! Thou shalt remember!

Now contrast our lack of memory and gratitude with that of the Psalmist. He said “I will go into thy house with burnt offerings: I will pay thee my vows, which my lips have uttered, and my mouth hath spoken, when I was in trouble.”

Like the Psalmist, we have all been in trouble. We have all been over-run and in fire and deep water. But unlike the Psalmist, we are prone to “forget the Lord thy God.”

Notice the Psalmist again. He paid his vows. What vows? He paid those vows he promised God when he was in trouble.

How many times have we promised God that we would do certain things if He would only deliver us from our trouble? The Psalmist promised him certain offerings when he was in trouble. When he got his deliverance he kept his promise!

Many, many times I have had people ask me to pray for their success in a certain business deal. They would tell me that if God would bless their deal and make it profitable and successful, they would give Him mega offerings. Then when the deal was successful, they forgot all about their offerings. They also forgot about God.

What, however, did He say? He said, “Thou shalt remember the Lord thy God! Thou shalt remember the Lord thy God! Thou shalt remember the Lord thy God!” Why?

Because “it is he that giveth thee power to get wealth! It is he that giveth thee power to get wealth. It is he that giveth thee power to get wealth!”

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Power to get Wealth is God's proof he continues Abraham's covenant with you

Why? So that "**he** may continue with thee His covenant with Abraham! So that he may **continue** with thee His covenant with Abraham. So that He may continue with **thee** His covenant with Abraham."

Learn this also. Abraham learned that offerings were the equivalent of planting seeds. They come up and produce a harvest when planted. This is why he paid tithes and made offerings. These offerings (seeds planted) constitute the "power to get wealth."

In other words, make an offering and you have planted a seed. This planted seed is the power to get the wealth spoken of in Deuteronomy 8:18. This places everyone on a level playing field since each of us can plant a seed.

In case you missed this, the power to get wealth, in the verse just mentioned, is planting money offerings. They become seed which reproduces itself. It reproduces itself as a money harvest.

If planting seed is not the Abrahamic "power to get" a wealth harvest, then Paul used one of the dumbest illustrations I ever heard. See for yourself that he equated offerings with seed to give a harvest of increase.

2 Cor 9:5-6

5 Therefore I thought it necessary to exhort the brethren that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. (KJV)

The context here is simple. Paul is sending the brethren to prepare the Corinthians to give an offering to needy brethren. Notice how he refers to their offering as "bounty." This word in this context means to make wealthy and rich. Paul wanted them to make offerings that would make the needy brethren rich!

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Paul equated these “make them rich offerings” with sowing and reaping

Next, notice how Paul equated this “make them rich offerings” with sowing and reaping. He admonishes them to sow this “make them wealthy offering” bountifully and not sparingly. Why did he do this?

He said that sowing sparingly will reap a meager, poor harvest. He said that sowing bountifully will reap a full, complete rich harvest. This is the “power to get wealth” that continues the Abrahamic covenant with us this very day. If this is not true, then Paul blew it with the above sowing and reaping illustration.

Whatever you have promised God in the hard, fire and water places give it to Him. You just don't realize you are giving up your power to get wealth God's way. Whatever you do today, make your offerings!

You see, your offerings are the seed that God uses to continue the Abrahamic covenant with the Abrahamic Seed Group. We Gentile Christians are grafted into every Abrahamic promise given above. Planting seed is our power to get wealth also. Now we must plant or sow bountifully to reap the proper money harvest.

Psalm 105 is directed to the Abrahamic Seed Group. It calls to our remembrance that God has no trouble at all remembering His covenant with Abraham.

Ps 105:6-10

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He is the LORD our God: his judgments are in all the earth.

8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

9 Which covenant he made with Abraham, and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: (KJV)

The blessings in this Psalm are very numerous. Read this entire Psalm at your leisure. Underline all the benefits in it. They will startle you. You see, ancient Israel had been in the fire and water in this Psalm. But as God brought them into the wealthy place, notice the following just to mention a few.

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What happened on the way to the wealthy place?

Ps 105:14-15

14 He suffered no man to do them wrong: yea, he reproved kings for their sakes;
15 Saying, Touch not mine anointed, and do my prophets no harm.
(KJV)

God protected them from both kings and evil people as they were supernaturally moved from the fire and water place into the wealthy place. But there is more. Read this.

Ps 105:37

37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes. (KJV)

Before they even got to the wealthy place, while they were still on their way, God brought them forth from the fire and water with silver and gold. Furthermore, not one of their people was feeble as they came out of there. In other words, they were not sick. Here's healing connected to the Abrahamic covenant. Keep in mind this was the Abrahamic Seed Group. Keep in mind also that you are grafted into this same group.

Ps 105:40-43

40 The people asked, and he brought quails, and satisfied them with the bread of heaven.
41 He opened the rock, and the waters gushed out; they ran in the dry places like a river.
42 For he remembered his holy promise, and Abraham his servant.
43 And he brought forth his people with joy, and his chosen with gladness: (KJV)

Here we can easily see that even before they got to the wealthy place, our Lord provided for them. As they made their way to the wealthy place our Lord fed them with quails and the bread of heaven and gave them water to drink. Why?

He did these things because he remembered His Holy Promise that he made to Abraham. That's the same covenant promise that he confirmed with Isaac and re-confirmed with Jacob. That's the same promise He said He'd remember for a thousand generations. This promise is none other than the Abrahamic covenant which also includes us now.

Remember that you are grafted into this same covenant and are included in the same promises to "bless." Remember as God remembers. The Psalmist said, "God remembered his covenant promise to Abraham."

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God has no delight when his children are over-run and deep in the fire and water

Notice two more words in the above passage, “joy” and “gladness.” To whom do these words apply? Do they apply to the people who felt joy and gladness because they were leaving the fire and water place and were going to the wealthy place? Or do these two words apply to God who had both joy and gladness as he brought them out of the fire and water place and brought them into the wealthy place?

“Joy” and “gladness” can apply to both God and his people. Let us view it here, though, as applying to God himself. Learn from this passage that God does not have any delight, joy and/or gladness when his children are in the over-run, fire and water places. This does not delight him at all.

Rather, He has delight, joy and gladness when He can get them to the place of deliverance from the fire and water and bring them into the wealthy place. Think of it! God has joy and gladness when he brings us into the wealthy place.

Remember that He did all the above for one reason; he remembered both Abraham and the promise covenant He made with him. Remember also that you and I are grafted into this same identical covenant and promises. What applied back in the days of Psalm 105 still holds for us today. We are included as well as Abraham, Isaac and Jacob.

We are children of Abraham by grafting while the children of Israel were children of Abraham by physical birth. Both of us are in this covenant. Both of us are equal. Both of us are set to receive the blessing benefits of this covenant. Both of us are equally remembered by God himself.

Ps 112:1-3

1 Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches shall be in his house: and his righteousness endureth for ever. (KJV)

Here is a picture of a man in whose house shall be wealth and riches. The only requirements seem to be three fold.

He must praise the Lord.

He must fear (respect) the Lord.

He must delight greatly in God's commandments.

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Wealth and riches are God's promises to you!

Wealth and riches are your promises from God. Start planting seed to activate the power to get this wealth we spoke of earlier in this letter. It is the planted seed that launches this supernatural wealth obtaining power. Start planting seed immediately. Launch your power now. This is how to activate your money tree!

Remember that you should praise, fear (respect) and delight as you plant. Nothing can stop your wealth flow. Start now and watch your balance sheet supernaturally grow.

Just praise the Lord, fear the Lord, delight greatly in His commandments and plant. Don't leave out even one of these four steps. Perform all four acts of faith here and your balance sheet will supernaturally turn up.

Ps 115:13-15

- 13 He will bless them that fear the LORD, both small and great.
- 14 The LORD shall increase you more and more, you and your children.
- 15 Ye are blessed of the LORD which made heaven and earth. (KJV)

Again we see that those who fear (respect) the Lord have a promise repeated over and over and over. We see that God will increase us more and more, both us and our children. What promises! We are not on our own! We operate supernaturally! Praise God!

See our book, [*How to Amass Abrahamic Wealth*](#) for a complete faith building set of instructions on growing supernatural wealth. God's way to wealth and riches removes the pressure from us and places it on Him. You'll be glad you did!

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