

June 26, 2009

# The Abrahamic Seed Group Newsletter



Dr. Jay Snell Newsletter

## Special points of interest:

- \* We are still mastering the new equipment and programs we had to purchase.
- \* Our old computer is just limping along now. It has been a good one.
- \* The learning curve on this much equipment and programs, all coming at us in one fell swoop, is very, very steep.

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## Important Healing Message for the Abrahamic Seed Group

The material for this month's Newsletter is taken from Chapters Four and Five in our book, Healing for the Rest of Us.

One Pastor said to me, "Jay, whatever you do, never let this book go out of print. There is more preaching material in this one book than we can preach in a lifetime."

This book was written to build the faith of those who were not able to get their healing in the big anointing meetings. You see, they come out of those meetings without healing, thinking God has turned his back on them. Nothing could be farther from the truth.

In this article, we show you that Jesus died for our sicknesses as well as our sins. Every Christian is included in this statement.

If you trust his death for your sin problem, trust it for your healing problem too.

None of us understand everything about this. We don't understand how, exactly, Jesus' death works for our sickness and our sins except it became a substitute for them both.

Furthermore, his death was accepted by God as sacrifice, payment and penalty for them both. Imagine that! God accepted the death of his own son as payment in full, the final sacrifice for sin under Moses' law and the penalty contained in "The wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord." Rom 6:23 KJV

Sounds too good to be true doesn't it! But it is true. Usually those that sound too good to be true are not true.

But in this case, it is true. Jesus died for our sins and our sicknesses and God accepted it without wavering one bit. Praise be unto God. We are saved and healed.

## Can you imagine Jesus with a terminal disease?

The first scripture I want to show you is in the 53rd chapter of Isaiah. I want you to look closely at verse 4. Actually, we ought to read the whole chapter. For the sake of brevity, I will not print the whole chapter here. Read it all, though, just as soon as you can. Your faith will explode right through the roof!

**Isa 53:4**

**4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (KJV)**

*(Continued on page 2)*

## Prayer Request and Praise Reports

Pray for family members who have been ill and for new and better job.

RS

Pray for our son to get a better job. CM

Pray for children to come to the Lord again. ML

Pray for job replacement that was discontinued because of economic downturn in local area. LS

Pray for health, wealth, happiness, family well being, salvation and specifically for Edward, Annette and Cecilda. EVS

Pray for our President to be led by the Spirit of God.

Continue to pray for family members and having needs met. MGWD

Pray for the economy of our country and the world.

Pray for complete recovery from liver cancer. LH

Pray for son recovering from prescription drug and alcohol addiction. JM

Pray for niece who needs deliverance and recovery from drug addiction. MV

Pray for healing for my mother and myself. SC

Thank you for just the information I needed at this very moment. You

are a blessing. BT

Pray for Sister who had surgery on her shoulder. ST

Pray for healing for kidney. ET

Pray for severe pain and general health. BSW

Pray for finances while husband waits for first paycheck from new job. TB

Pray for financial increase. TB

Pray for husband who just had surgery. KS

Thanks be to God for all who support this ministry. JS

Pray for the USA, one nation under God.

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**“Jesus has borne our sicknesses and carried our pains.”**

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## Healing in Isaiah according to Six Leading Translations

*(Continued from page 1)*

Keep in mind, the book of Isaiah was written between five and six hundred years before Christ was born. Yet Isaiah 53 contains the prophecy about His death and some of the accomplishments of it: We find that He was to be buried in a borrowed tomb, the tomb of a rich man; we find prophesied nearly 600 years before Jesus was even born that He would die between two thieves. If you have never read this whole chapter, read everything in it slowly and deliberately. It will bless you.

Now look at verse 4. Notice carefully the words *griefs* and *sorrows*, which translate two Hebrew words, uniformly rendered throughout the Old Testament by the words *sickness* and *pain*. *Sickness and pain*. Jesus has *borne our sicknesses and carried our pains*.

### Various Bible Translations Say Christ Died For Our Sicknesses

Scriptures According To The Masoretic Text: A New Translation (The Jewish Publication Society) says, "Surely our diseases he did bear...and our pains he carried...."

The Emphasized Bible: A New Translation (J. B. Rothham) translates it, "Yet surely our sicknesses he carried...and as for our pains he bare the burden of them...."

The New American Bible declares, "Yet it was our infirmities that he bore...our sufferings that he endured...."

The New English Bible translates it, "Yet on himself he bore our sufferings.. our torments he endured...."

In addition to the above, Young, the great Hebrew scholar, translates it, "Surely our sicknesses he hath borne, and our pains, he hath carried them."

Another Hebrew scholar, Leeser, translates it, "But only our diseases did he bear himself, and our pains he carried."

This is what Isaiah said between five and six hundred years before Jesus Christ was born. He said that Jesus surely has borne our *sicknesses* and carried our *pains*.

Matthew quotes Isaiah as the reason Jesus healed all that came to him.

*(Continued on page 3)*

## Healing in Isaiah according to outstanding, Godly Commentators Cont from Page 2

(Continued from page 2)

Matt 8:16-17

16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. (KJV)

### Godly Commentators Say Christ Died For Our Sicknesses

Maclaren said (concerning Isaiah 53:4), "The prophet constructs no theory of Atonement. But no language could be chosen that would more plainly set forth the fact of Atonement. And it is to be observed that, so far as this prophecy is concerned, the Servant's sole form of service is to suffer. He is not a teacher, an example, or a benefactor, in any of the other ways in which men need help. His work is to bear our griefs and be bruised for our healing."

He further states, "... it is to be kept in view that the 'griefs' which the servant is here described as bearing are literally 'sicknesses' and that, similarly, the 'sorrows' may be diseases."

Finally, he stated, "Of the two words expressing the Servant's taking their burden on his shoulders, the former implies not only the taking of it but the bearing of it away, and the latter emphasizes the weight of the load."

Delitzsch said, "The Hebrew verbs of the text (*nasa* and *sabal*), when used of sin, signify to assume as a heavy burden and bear away the guilt of sin, as one's own; that is to bear sin mediatorially in order to atone for it (as in Is. 53:11-12). But here (Is. 53:4), where not our sins, but our sicknesses and pains are the object, the mediatorial sense remains the same."

He continues, "It is not meant that the Servant of Jehovah merely entered into the fellowship of our sufferings, but that He took upon Himself the suffer-

ings that we had to bear, and deserved to bear; and, therefore, He not only bore them away, but also in His own person endured them in order to discharge us from them.

Now when one takes sufferings upon Himself which another had to bear, and does this, not merely in fellowship with him, but in his stead, we call it substitution."

Having stated the Bible's case that Jesus *bore* and *carried* our *sicknesses* as well as our *sins*, let me continue to build your faith to a fever pitch.

1 Cor 6:20

**For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (KJV)**

You are aware of the silly teaching that we are to glorify God through our sickness. Can you imagine a sick Christ? We have no record that Jesus was ever sick a day in his life. Can you imagine a sick Christ?

Can you imagine Jesus with a terminal cancer, even though the Bible says that our bodies are the members of Christ? Visualize the fact that we actually become a member of His body. *Our bodies are members of Christ* Do you see that? I cannot visualize any member in His body being sick. I cannot visualize such a thing as that.

Paul also says that two shall be one flesh. He is talking about why a Christian should not live a sexually impure life. If we join our body, which is joined to Christ, to the body of a harlot, we make Christ joined to a harlot, and they (Christ and the harlot) become one flesh.

This demonstrates the great Bible truth that we are actually a part of His physical body. His body was never sick. His body will never be sick. We must reject the theology that we have been taught that's not based on Scripture.

(Continued on page 4)

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**"You are aware of the silly teaching that we are to glorify God through our sickness."**

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### Good Ground for Reaping a Financial Harvest since 1993

*(Continued from page 3)*

We must determine who we are and what belongs to us and how to get it. We must stand on our feet and tell the devil, who put that sickness on our loved one, to go straight to hell.

I have been joined to Christ. You have been joined to Christ. We are part of His body. Therefore, we don't have to put up with the devil's nonsense. Jesus can't be sick. We are joined to his body and can't continue being sick.

This article is taken from our book, [Healing for the Rest of Us](#). One pastor said, "Jay, whatever you do, never let this book go out of print." You can print this entire book free on our website:  
[http://jaysnell.org/Book9HTML/table\\_of\\_contents.htm](http://jaysnell.org/Book9HTML/table_of_contents.htm)  
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#### Good Ground for Reaping a Financial Harvest since 1993

The testimonies come in all the time about this Internet Ministry being a place where you can plant your financial seed and truly receive a financial harvest.

Since these materials were made available free, worldwide, this response grows louder and louder.

We thank God for the great reception of it and equal response to it. We also thank God for all of you who donate loyally and faithful to us. The reward will be great in heaven for this time, cost and back-breaking effort to produce all this.

Each donor to it will share equally in those rewards in heaven, right along with Corky and me. We love you.